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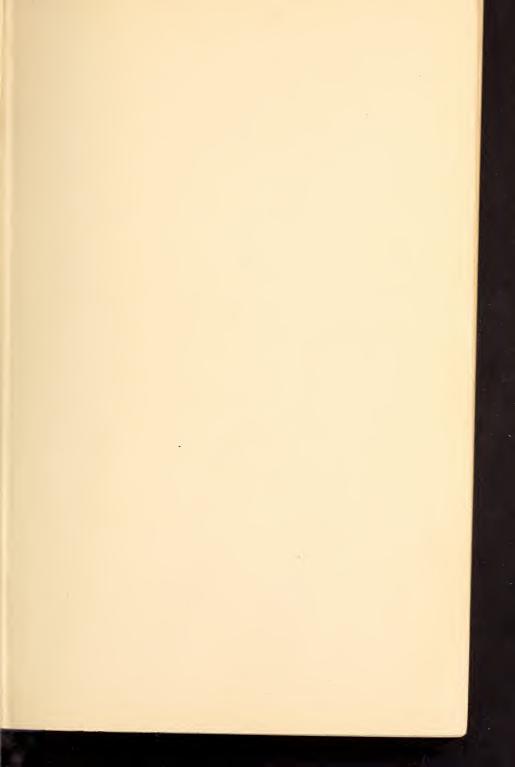
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UNITED STATES OF AMERICA.









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## A HARMONY

OF THE

# Bospel Marratives of Boly Week:

ALSO OF

THE RESURRECTION, THE ASCENSION,

AND THE

DESCENT OF THE HOLY GHOST.



NEW YORK

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"By thine Agony and Bloody Sweat;
By thy Cross and Passion;
By thy precious Death and Burial;
By thy glorious Resurrection and Ascension;
And by the coming of the Holy Ghost,
Good Lord, deliver us."

The Litany.

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#### INTRODUCTORY NOTE.

In the constantly extending and devout observance of the annual solemnities of our Lord's Passion and the following Feasts, whatever may help to a clearer knowledge of the events and of the Master's own words must be welcome throughout the Church. Every such assistance must be both acceptable and trustworthy in proportion as it adheres in substance and sense to the inspired Records of the Evangelists. Of the many attempts at a satisfactory Harmony of the Four Gospels, undertaken by scholars of various degrees of learning and discretion, it can hardly be said that any one now commands a universal assent, though the later critical studies leave very little to be desired. This volume, of which I knew nothing until it was shown to me in manuscript, and which my duties have not allowed me to examine thoroughly, has been prepared with conscientious care and pains, and I gladly testify that the

character and literary habits of the compiler entitle it to confidence and studious attention as a practical guide to faith, holy meditation and prayer, for those who would follow the Divine Sufferer, be strengthened in His service, and be quickened or comforted by His Spirit.

F. D. HUNTINGTON.

SYRACUSE, Epiphany, 1889.

### PART I.

Holy Week.

THE

LAST EARTHLY DAYS
OF

OUR LORD AND SAVIOUR

JESUS CHRIST:

IN THE WORDS OF THE HOLY GOSPELS.



#### THE EVE OF PALM SUNDAY.

THEN Jesus six days before the Passover John 12.1 came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. And being in Bethany in the house of Simon Mark 14.3 the leper,

there they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary an alabaster box of ointment of spikenard very precious,

a pound of ointment of spikenard, very costly; John 12.3 and she brake the box, and poured it on his Mark 14.3 head,

as he sat at meat, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odour of the ointment.

But when his disciples saw it, there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

To what purpose is this waste? For this oint- Matt. 26.8 ment might have been sold for much,

John 12.2

Mark 14.3

Matt. 26.7

John 12.3

Matt. 26.8

Mark 14.4

8	The Eve of Palm Bunday.
Mark 14.5	for it might have been sold for more than three
	hundred pence, and have been given to the
	poor.
John 12.4	Then saith one of his disciples, Judas Iscariot,
5	Simon's son, which should betray him, Why
	was not this ointment sold for three hundred
	pence, and given to the poor?
6	This he said, not that he cared for the poor;
	but because he was a thief, and had the bag,
	and bare what was put therein.
Matt. 26.10	When Jesus understood it, he said unto
	them,
Mark 14.6	Let her alone; why trouble ye her? She hath
	wrought a good work on me:
John 12.7	against the day of my burying hath she kept
	this.
Mark 14.8	She hath done what she could:
Matt. 26.2	for in that she hath poured this ointment on
	my body,
Mark 14.8	she is come aforehand to anoint my body to
	the burying.

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she

hath done shall be spoken of for a memorial of Mark 14.9 her.

Much people of the Jews therefore knew that John 12.9 Jesus was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus.

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II

#### PALM SUNDAY.

John 12.12

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him.

Luke 19.29

And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, saying,

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Go ye into the village over against you; in the which at your entering

Matt. 21.2

straightway ye shall find an ass tied, and a colt with her,

Luke 19.30

whereon yet never man sat: loose him, and bring him hither.

Matt. 21.3

And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

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And they that were sent went their way, and found even as he had said unto them,

Luke 19.32

and did as Jesus commanded them, and brought	Matt. 21.6
the ass, and the colt, and put on them their	7
clothes, and they set him thereon.	
And a very great multitude spread their gar-	8
ments in the way; others cut down branches	
from the trees, and strawed them in the way.	
And the multitudes that went before, and that	9
followed, cried, saying, Hosanna to the Son of	
David: Blessed is he that cometh in the name	
of the Lord:	
Blessed be the kingdom of our father David,	Mark 11.10
that cometh in the name of the Lord.	
Hosanna: Blessed be the King of Israel that	John 12.13
cometh in the name of the Lord:	
Hosanna in the highest!	Mark 11.10
And when he was come nigh, even now at	Luke 19.37
the descent of the mount of Olives, the whole	
multitude of the disciples began to rejoice and	
praise God with a loud voice for all the mighty	
works that they had seen; saying, Blessed be	38
the King that cometh in the name of the Lord:	
peace in heaven, and glory in the highest.	
And some of the Pharisees from among the	39
multitude said unto him, Master, rebuke thy	
disciples. And he answered and said unto	40
them, I tell you that, if these should hold their	

Luke 19.40

peace, the stones would immediately cry out.

John 12.19

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Luke 19.41

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And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

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Matt. 21.10

II

And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mark 11.11

And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

#### MONDAY IN HOLY WEEK.

AND on the morrow, when they were come Mark 11.12 from Bethany,

as he returned into the city, he hungered: and seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it.

And presently the fig tree withered away.

And they come to Jerusalem: and Jesus went into the temple of God, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves ;

and would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard it, and

Mark 11.13

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Matt. 21.19

Mark 11.15

Matt. 21.12

Mark 11.15

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Mark 11.18

sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Luke 10.47

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And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

Matt. 21.14

And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and when even was come, he went out of the city into Bethany; and he lodged there.

Mark 11.19 Matt. 21.17

Luke 21.37

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And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.\*

\* Appendix I.

#### TUESDAY IN HOLY WEEK.

AND in the morning, as they passed by, they | Mark 11.20 saw the fig tree dried up from the roots.

And when the disciples saw it, they marvelled, Matt. 21.20 saying, How soon is the fig tree withered away! And Peter calling to remembrance saith unto Mark 11.21 him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God. For verily I say unto you,

If ye have faith, and doubt not, ye shall not Matt. 21.21 only do this which is done to the fig tree, but whosoever shall say unto this mountain, Be Mark 11.23 thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

And all things, whatsoever ye shall ask in Matt. 21.22 prayer, believing, ye shall receive.

And when ye stand praying, forgive, if ye have Mark 11.25 ought against any: that your Father also

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Mark 11.25

which is in heaven may forgive you your trespasses.

But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

And they come again to Jerusalem: and as he was walking in the temple,

Luke 20.1

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and taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, and spake unto him, saying, Tell us by what authority doest thou these things? or who is he that gave thee this authority?

Matt. 21.24

And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or of men?

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And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why did ye not then believe him?

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But if we shall say, Of men; we fear the people; all the people will stone us:

Luke 20.6

Mark 11.32

for all men counted John, that he was a prophet indeed. And they answered and said unto Jesus, We cannot tell. And Jesus answering

saith unto them, Neither do I tell you by what Mark 11.33 authority I do these things.

THE PARABLE OF THE TWO SONS.

But what think ye? A certain man had two Matt. 21.28 sons; and he came to the first, and said, Son, go work to-day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them. Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

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THE PARABLE OF THE UNTHANKFUL HUSBAND-MEN.

Hear another parable: There was a certain Matt. 21.33 householder, which planted a vineyard, and hedged it round about, and digged a wine press

Matt. 21.40

in it, and built a tower, and let it out to hus-Matt. 21. 33 bandmen, and went into a far country for a long time. Luke 20.0 And at the season he sent to the husbandmen Mark 12.2 a servant, that he might receive from the husbandmen of the fruit of the vineyard. And 3 they caught him, and beat him, and sent him away empty. And again he sent unto them an-4 other servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. And again he sent another; and him they killed, and many others; beating some, and killing some. Matt. 21.37 But last of all, Mark 12.6 having yet therefore one son, his wellbeloved, Luke 20.13 then said the lord of the vineyard, What shall I do? I will send my beloved son; it may be they will reverence him when they see him. But when the husbandmen saw him, they 14 reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be our's. So they cast him out of 15 the vineyard, and killed him.

When the lord therefore of the vineyard

cometh, what will he do unto those husband-

men? They say unto him, He will miserably	Matt. 21.41
destroy those wicked men, and will let out the	
vineyard unto other husbandmen, which will	
render him the fruits in their seasons.	
And when they heard it, they said, God forbid.	Luke 20.16
And Jesus beheld them, and said,	17
Did ye never read in the Scriptures, The stone	Matt. 21.42
which the builders rejected, the same is be-	
come the head of the corner: this is the Lord's	
doing, and it is marvellous in our eyes?	
Therefore say I unto you, the kingdom of God	43
shall be taken from you, and given to a nation	
bringing forth the fruits thereof. And whoso-	44
ever shall fall on this stone shall be broken:	
but on whomsoever it shall fall, it shall grind	
him to powder.	
And when the chief priests and Pharisees	45
and the scribes	Luke 20.19
had heard his parables, they perceived that he	Matt. 21.45
spake of them:	
for they knew that he had spoken the parable	Mark 12.12
against them.	
And the same hour [they] sought to lay hands	Luke 20.19
on him; and they feared the people,	
because they took him for a prophet.	Matt. 21.46
And they left him, and went their way.	Mark 12.12

Matt. 22.1

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guests.

And Jesus answered and spake unto them again by parables, and said,

The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come to the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and

good: and the wedding was furnished with

And when the king came in to see the guests, Matt. 22.11 he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

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#### TRIBUTE TO CÆSAR.

And they watched him, and sent forth spies, Luke 20.20 which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power of the governor.

Then went the Pharisees, and took counsel how Matt. 22.15

rodians, to catch him in his words. And when they Mark 12.13 were come, they say unto him, Master, we know that thou art true, and carest for no man:

they might entangle him in his talk. And they sent out unto him their disciples with the He-

for thou regardest not the person of men, but teachest the way of God in truth:

Tell us therefore, what thinkest thou? Matt. 22.17

Is it lawful to give tribute to Cæsar or not? Mark 12.14

Shall we give, or shall we not give?

But Jesus perceived their wickedness, and said, Matt. 22.18

> Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto

him a penny. And he saith unto them, Whose 20

is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are

God's.

And they could not take hold of his words be-Lilke 20,26 fore the people: and they marvelled at his an-

swer, and held their peace,

and left him, and went their way. Matt. 22.22

> THE ERROR OF THE SADDUCEES ON THE RESUR-RECTION.

The same day came to him the Sadducees, which say that there is no resurrection, and

asked him, saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Now there were with us seven brethren: and

the first, when he had married a wife, deceased,

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and, having no issue, left his wife unto his	Matt. 22.25
brother: likewise the second also, and the	26
third, unto the seventh. And last of all the	27
woman died also. Therefore in the resurrec-	28
tion whose wife shall she be of the seven? for	
they all had her. Jesus answered and said	29
unto them, Ye do err, not knowing the Script-	
ures, nor the power of God.	
The children of this world marry, and are given	Luke 20.34
in marriage: but they which shall be accounted	35
worthy to obtain that world, and the resurrec-	
tion from the dead, neither marry, nor are	
given in marriage: neither can they die any	36
more: for they are equal unto the angels; and	
are the children of God, being the children of	
the resurrection.	
And as touching the dead, that they rise: have	Mark 12,26
ye not read in the book of Moses, how in the	
bush God spake unto him, saying, I am the	
God of Abraham, and the God of Isaac, and	
the God of Jacob? He is not the God of the	27
dead, but the God of the living:	
for all live unto him.	Luke 20.38
Ye therefore do greatly err.	Mark 12.27
And when the multitude heard this, they were	Matt. 22,33

astonished at his doctrine.

Luke 20.39

Then certain of the scribes answering said, Master, thou hast well said.

THE FIRST AND GREAT COMMANDMENT.

Matt. 22.34

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Mark 12.28

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well,

Matt. 22.35

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asked him a question, tempting him, and saying, Master, which is the great commandment in the law?

Mark 12.29

And Jesus answered him, The first of all the commandments is, Hear O Israel; The Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

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Matt. 22.40

And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God;

Mark 12.32

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and there is none other but he: and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any questions.

Mark 12.33

While the Pharisees were gathered together, Matt. 22.41 Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

And Jesus answered and said, while he taught Mark 12.35 in the temple, How say the scribes that Christ is the son of David? For

David himself saith in the book of Psalms. by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore himself calleth him Lord; and whence is he then his son?

Luke 20.42

And no man was able to answer Him a word, Matt. 22.46 neither durst any man from that day forth ask Him any more questions.

Mark 12.36

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And the common people heard him gladly.

Mark 12.37

Matt. 23.1

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Then spake Jesus to the multitude, and to his disciples, saying, The scribes and Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon earth: for one is your Father, which is in Heaven. Neither be ye called masters: for one is your Master, even Christ. he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of

heaven against men: for ye neither go in your- Matt. 23.13 selves, neither suffer ye them that are entering to go in.

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayers: therefore ye shall receive the greater damnation.

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Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

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Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that

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Matt. 21.22

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shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like to whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the

righteous, and say, If we had been in the days Matt. 23.30 of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, all these things shall come upon this generation.

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold your house is left unto you desolate. For I say unto you, Ye shall not see me hence-

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Matt. 33.39

forth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Luke 20.45

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Then in the audience of all the people he said unto his disciples, Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

#### THE WIDOW'S MITE.

Mark 12.41

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which made a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: for all they did cast in of their abundance

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unto the offerings of God;

Luke 21.4

but she of her want did cast in all that she had, even all her living.

Mark 12.44

# GREEKS DESIRE TO SEE JESUS. HE FORETELLETH HIS DEATH.

And there were certain Greeks among them John 12.20 that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore,

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John 12.29

that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should

This he said, signifying what death he should die.

The people answered him, we have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you; for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

But though he had done so many miracles before them, yet they believed not on him: that the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm

of the Lord been revealed? Therefore they John 12.39 could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him. Nevertheless, among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: for they loved the praise of men more than the praise of God.

Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a

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John 12.49

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commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

He foretelleth the Destruction of the Temple and His own coming.

Matt. 24.1

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Luke 21.5

And as some spake of the temple, how it was adorned with goodly stones and gifts,

Mark 13.1

one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, Seest thou these great buildings?

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Verily I say unto you,

Matt. 24.2 Luke 21.6

As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Mark 13.3

And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall these things be? and what shall be the

sign when all these things shall be ful- filled?	Mark 13.4
and what shall be the sign of thy coming, and	Matt. 24.3
of the end of the world?	
And Jesus answering them began to say, Take	Mark 13.5
heed lest any man deceive you: for many shall	6
come in my name, saying, I am Christ;	
and the time draweth near;	Luke 21.8
and shall deceive many.	Mark 13.6
Go ye not therefore after them.	Luke 21.8
And when ye shall hear of wars and rumours	Mark 13.7
of wars, be ye not troubled,	
be not terrified: for these things must first	Luke 21.9
come to pass;	
but the end shall not be yet. For nation shall	Mark 13.7
rise against nation, and kingdom against king-	8
dom: and there shall be earthquakes in divers	
places, and there shall be famines and troubles:	
and fearful sights and great signs shall there	Luke 21.11
be from heaven.	
All these are the beginning of sorrows.	Matt. 24.8
But take heed to yourselves: for	Mark 13.9
before all these, they shall lay hands on you,	Luke 21,12
and persecute you:	
they shall deliver you up to councils; and in	Mark 13.9
the synagogues ye shall be beaten;	l

Luke 21.12

delivering you up into prisons, being brought before kings and rulers for my name's sake, for a testimony against them.

hated of all nations for my name's sake. And

Mark 13.9

Matt. 24.9

And [they] shall kill you: and ye shall be

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then shall many be offended, and shall betray one another, and shall hate one another. And

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many false prophets shall rise, and shall deceive many. And because iniquity shall

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abound, the love of many shall wax cold. And this gospel of the kingdom shall be

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And this gospel of the kingdom shall be preached in all the world for a witness unto

Mark 13.11

all nations; and then shall the end come. But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatso-

ever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy

Ghost:

Luke 21.15

for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay or resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to

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be put to death. And ye shall be hated of all

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men for my name's sake. But there shall not

Luke 21.19
Mark 13.13
Luke 21.20
Matt. 24.15
Luke 21.20
Matt. 24.16
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Luke 21.23
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Matt. 24.20
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Mark 13. 19

For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time,

Matt. 24.21

no, nor ever shall be.

Mark 13.20

And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

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And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: for false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. But take ye heed: behold, I have foretold you all things.

Matt. 24.26

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together.

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Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall

Mark 13.29

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from heaven, and the powers of the heavens	Matt. 24.29
shall be shaken:	
and upon the earth distress of nations, with	Luke 21.25
perplexity; and the sea and the waves roaring;	
men's hearts failing them for fear, and for	26
looking after those things which are coming	
on the earth:	
And then shall appear the sign of the Son of	Matt. 24.30
man in heaven: and then shall all the tribes of	
the earth mourn, and they shall see the Son of	
man coming in the clouds of heaven with power	
and great glory. And he shall send his angels	31
with a great sound of a trumpet, and they shall	
gather together his elect from the four winds,	
from the one end of the heaven to the other.	
And when these things begin to come to	Luke 21.28
pass, then look up, and lift up your heads; for	
your redemption draweth nigh.	
And he spake to them a parable; Behold the	29
fig tree, and all the trees; when they now	30
shoot forth, ye see and know of your own	
selves that summer is now nigh at hand. So	31
likewise ye, when ye see these things come to	
pass, know ye that the kingdom of God is nigh	
at hand,	

even at the doors.

Luke 21.32

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Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

Matt. 24 36

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Mark. 13.33

Matt. 24.42

Mark 13.34

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father

only. But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore:

take ye heed, watch and pray:

for ye know not what hour your Lord doth come.

For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

But know this, that if the good man of the

come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Watch ye therefore: for ye know not when the Mark 13. 35 master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

And take heed to yourselves, lest at any Luke 21.34 time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Who then is a faithful and wise servant, Matt. 24.45 whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto

house had known in what watch the thief would Matt. 24.43

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Matt. 24.47

you, That he shall make him ruler over all his goods.

But and if that evil servant shall say in his 48

heart, My lord delayeth his coming; and shall 49 begin to smite his fellow-servants, and to eat 50

and drink with the drunken; the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him

his portion with the hypocrites: there shall be weeping and gnashing of teeth.

## THE PARABLE OF THE TEN VIRGINS.

Matt. 25.1

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Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold,

the bridegroom cometh; go ye out to meet him.

Then all those virgins arose, and trimmed their

lamps. And the foolish said unto the wise, Give us of your oil; for our lamps have gone

out. But the wise answered, saying, Not so; Matt. 25.9 lest there be not enough for us and you: but go ve rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

# THE PARABLE OF THE TALENTS.

For the kingdom of heaven is as a man Matt. 25.14 travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After

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Matt. 25.19

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a long time the lord of those servants cometh. and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he that had received one talent came and said, Lord, I knew thee that thou are an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: thou oughtest therefore to have put my money to Matt. 25.27 the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

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THE DESCRIPTION OF THE LAST JUDGMENT.

When the Son of man shall come in his Matt. 25.31 glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I

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Matt. 25.36

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was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch

as ye did it not to one of the least of these, ye Matt. 25.45 did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

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And it came to pass, when Jesus had fin- Matt. 26.x ished all these sayings, he said unto his disciples, Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

#### WEDNESDAY IN HOLY WEEK.

Mark 14.1

After two days was the feast of the passover, and of unleavened bread.

Matt. 26.3

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill him. But they said, Not on the feast day, lest there be an uproar among the people:

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for they feared the people.

Luke 22.2

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

And he went his way, and communed with the chief priests and captains, how he might be-

tray him unto them. And they were glad,

Matt. 24.15

and covenanted with him for thirty pieces of silver.

Luke 22.6

And he promised, and

Matt. 24.16

from that time he sought opportunity to betray

Luke 22.6

unto them in the absence of the multitude.

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## THURSDAY IN HOLY WEEK.

AND the first day of unleavened bread, when Mark 14.12

they killed the passover, the disciples came to Jesus, saying unto him, Matt. 26.17 Where wilt thou that we prepare for thee to eat the passover? And he sent Peter and John, saying, Go and Luke 22.8 prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, .Behold, 10 when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good man of the II house, The Master saith unto thee, My time is at hand; I will keep the passover Matt. 26.18 at thy house with my disciples.

Where is the guest-chamber, where I shall eat Mark 14.14 the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went. forth, and came into the city, and found as he had said unto them: and they made ready the passover.

#### THE LAST PASSOVER.\*

Mark 14.17

And in the evening he cometh with the twelve.

Luke 22.14

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And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

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And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he

\* Appendix II.

that sitteth at meat? but I am among you as Luke 22.27 he that serveth. Ye are they which have continued with me in my temptations. And I ap-29 point unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink 30 at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. And supper being ended, the devil having John 13.2 now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that 3 the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, 5 and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and 6 Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him. Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and

John 13.10

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my head. Jesus saith unto him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean.

So after he had washed their feet, and had taken his garments, and was sat down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

When Jesus had thus said, he was troubled John 13.21 in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one upon another. doubting of whom he spake.

And as they sat and did eat, Jesus said, Verily Mark 14.18 I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful,

exceeding sorrowful,

and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Then Judas, which betrayed him, answered Matt. 26.25 and said, Master, is it I? He said unto him, Thou hast said.

THE INSTITUTION OF THE HOLY COMMUNION.

And as they were eating, Jesus took bread, Matt. 26.26 and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body

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Matt. 26.22

Mark 14.19

which is given for you: this do in remembrance

Luke 22.19

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Matt. 26.27

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of me. Likewise also the cup after supper, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Luke 22.21

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But, behold, the hand of him that betrayeth me on the table. And truly the Son of man goeth as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, which of them it was that should do this thing.

John 13.23

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Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then leaning on Jesus' breast said unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

And after the sop Satan entered into him.

Then said Jesus unto him, That thou doest, do

John 13.28

quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto him, Lord, why cannot I follow thee now? I will

John 13.38

lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

# THE LAST DISCOURSE OF CHRIST.\*

John 14.1

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Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that

\* Appendix III.

hath seen me hath seen the Father; and how John 14.9 sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.

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THE PROMISE OF THE COMFORTER.

If ye love me, keep my commandments. John 14.15 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come

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John 14.19

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to you. Yet a little while, and the world seethme no more; but ye see me: because I live, ve shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to Judas saith unto him, not Iscariot. Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not

your heart be troubled, neither let it be afraid. John 14.27 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

And when they had sung an hymn, they went | Matt. 26.30 out into the Mount of Olives.\*

# THE PARABLE OF THE VINE AND THE BRANCHES.†

I am the true vine, and my Father is the hus- John 15.1 bandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide

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<sup>\*</sup> Appendix IV.

<sup>†</sup>Appendix V.

John 15.4

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in the vine; no more can ye, except ve abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ve can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As my Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

# CHRIST'S COMMANDMENT.

John 15.11

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These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the

servant knoweth not what his lord doeth: but John 15,15 I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask the Father in my name, he may give it you. These things I command you, that ye love one another.

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If the world hate you, ye know that it hated John 15.18 me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If

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John 15.24

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I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he will testify of me: and ye also shall bear witness, because ye have been with me from the beginning.

John 16.1

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These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time is come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because

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I have said these things unto you, sorrow hath John 16.6 filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged.

I have yet many things to say unto you, but John 16.12 ve cannot bear them now. Howbeit when he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto vou.

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A little while, and ye shall not see me: and again, a little while, and ye shall see me, be-

John 16.17

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cause I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith. A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned to joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16.24

These things have I spoken unto you in pro- John 16.25 verbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask you: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might

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John 16.33

have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

#### THE GREAT INTERCESSION.

John 17.1

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These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he may give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I

came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world. even so have I also sent them into the world.

John 17.8

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John 17.19.

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And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known me: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

### JESUS FOREWARNETH PETER OF HIS DENIAL.

When Jesus had spoken these words, he went John 18.1 forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betraved him, knew the place: for Jesus ofttimes resorted thither with his disciples.

And the Lord said, Simon, Simon, behold, Satan Luke 22.31 hath desired to have you that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye anything? And they said, Nothing. said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must be accomplished

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Luke 22.37

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in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Matt. 26.31

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. Peter answered and said unto

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into Galilee. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

Mark 14.30

And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice:

Matt. 26.34

That this night, before the cock crow, thou shalt deny me thrice.

Mark 14.31

But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

#### GETHSEMANE.

Then cometh Jesus with them unto a place Matt. 26.36 called Gethsemane, and saith to his disciples, Sit ye here, while I go and pray yonder.

And when he was at the place, he said unto Luke 22.40 them, Pray that ye enter not into temptation.

And he taketh with him Peter, and James Mark 14.33 and John,

the two sons of Zebedee, and began to be sor- Matt. 26.37 rowful.

and to be sore amazed, and to be very heavy.

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here and watch with me.

And he went forward a little. and he was withdrawn from them about a stone's cast, and kneeled down, and fell on his face

on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me;

O my Father, if it be possible, let this cup pass Matt. 26.39 from me:

Father, if thou be willing, remove this cup from Luke 22.42

Mark 14.33

Matt. 26.38

Mark 14.35

Luke 22.41

Matt. 25.39

Mark. 14.35

Luke 22.42	me; nevertheless, not my will, but thine be
43	done. And there appeared an angel unto him
44	from heaven, strengthening him. And being
	in an agony, he prayed more earnestly: and his
	sweat was as it were great drops of blood falling
	down to the ground.
45	And when he rose up from prayer,
Matt. 26.40	he cometh unto the disciples and findeth them
Luke 22.45	sleeping for sorrow; and said unto them, Why
	sleep ye?
Mark 14.37	And [he] saith unto Peter, Simon, sleepest thou?
	couldest not thou watch one hour?
Matt. 26.40	What, could ye not watch with me one hour?
Mark 14.38	Watch ye,
Luke 22.46	rise and pray,
Matt. 26.41	that ye enter not into temptation; the spirit
	indeed is willing, but the flesh is weak.
42	And he went away again the second time,
	and prayed,
Mark 14.39	and spake the same words,
Matt. 26.42	saying, O my Father, if this cup may not pass
	from me, except I drink it, thy will be done.
Mark 14.40	And when he returned, he found them asleep
	again, (for their eyes were heavy,) neither wist

they what to answer him.

Matt. 26.44 And he left them, and went away again, and

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prayed the third time, saying the same words.
Then cometh he to his disciples
the third time, and saith unto them, Sleep on
now, and take your rest: it is enough, the hour
is come; behold, the Son of man is betrayed
into the hands of sinners. Rise up, let us go;
lo, he that betrayeth me is at hand.

Matt. 26.44

Mark 14.41

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### THE BETRAVAL.

And immediately, while he yet spake, lo, Judas, one of the twelve, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons; and with him a great multitude, with swords Mark 14.43 and staves, from the chief priests and the scribes and the elders.

Mark 14.43

Matt. 26.47

John 18.3

Matt. 26.47

Mark 14.44

Matt. 26.48

Mark 14.44

had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, hold him fast. and lead him away safely. And as soon as he was come,

Now he that betraved him

he that was called Judas, one of the twelve, Luke 22.47 went before them, and drew near to Jesus to kiss him:

Mark 14-45	he goeth straightway to him, and saith, Master,
	Master,
Matt. 26.49	Hail, Master; and kissed him. And Jesus
50	said unto him, Friend, wherefore art thou come?
Luke 22.48	Judas, betrayest thou the Son of man with a
	kiss?
John 18.4	Jesus, therefore, knowing all things that
	should come upon him, went forth, and said
5	unto them, Whom seek ye? They answered
	him, Jesus of Nazareth. Jesus saith unto
	them, I am he. And Judas also, which betray-
6	ed him, stood with them. As soon then as he
	had said unto them, I am he, they went back-
7	ward, and fell to the ground. Then asked he
	them again, Whom seek ye? And they said, Je-
8	sus of Nazareth. Jesus answered, I have told
	you that I am he: if therefore ye seek me, let
9	these go their way: that the saying might be
	fulfilled, which he spake, Of them which thou
	gayest me have I lost none.
Matt. 26.50	Then came they, and laid hands on Jesus, and
	took him.
Luke 22.49	When they which were about him saw what
	would follow, they said unto him, Lord, shall
	we smite with the sword?
Matt. 26.51	And, behold, one of them which were with Jesus,

a	
Simon Peter having a sword,	John 18.10
stretched out his hand, and drew his sword,	Matt. 26.51
and smote a servant of the high priest,	Mark 14.47
and cut off his right ear. The servant's name	John 18.10
was Malchus.	
And Jesus answered, and said, Suffer ye thus far.	Luke 22.51
And he touched his ear and healed him.	
Then said Jesus unto Peter,	John 18.11
Put up again thy sword into his place: for all	Matt. 26.52
they that take the sword, shall perish with the	
sword. Thinkest thou that I cannot now pray	53
to my Father, and he shall presently give me	
more than twelve legions of angels? But how	54
then shall the Scriptures be fulfilled, that thus	
it must be?	
The cup which my Father hath given me, shall	John 18.11
I not drink it?	
In the same hour,	Matt. 26.55
Jesus answered and said	Mark 14.48
unto the chief priests and captains of the temple,	Luke 22.52
and to the multitudes	Matt. 26.55
which were come to him,	Luke 22.52
Are ye come out as against a thief, with swords	Matt. 26.55
and staves, for to take me? I sat daily with	56
you teaching in the temple, and ye laid no hold	
on me,	

Mark 14.51

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ye stretched forth no hands against me: but this is your hour, and the power of darkness.

But all this was done, that the Scriptures of the prophets might be fulfilled.

Matt. 26.56 Then all the disciples forsook him, and fled.

And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked.

### THE TRIAL.

John 18.12 Then the band and the ca

Then the band and the captain and officers of the Jews took Jesus, and bound him, and led him away to Annas first; he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Matt. 26.57 And they that had laid hold on Jesus
Luke 22.54 took him and led him

Luke 22.54 took him and led him

Matt. 26.57 away to Caiaphas the high priest,

John 18.24 (Now Annas had sent him bound unto Caiaphas

the high priest:)

Luke 22. 54 and brought him into the high priest's house.

Mark 14.53 And with him were assembled all the chief priests and the elders and the scribes.

And Simon Peter followed Jesus*	John 18.15	
afar off, unto the high priest's palace;	Matt. 26.58	
and so did another disciple: that disciple was		
known unto the high priest, and went in with		
Jesus into the palace of the high priest. But	16	
Peter stood at the door without. Then went		
out that other disciple, which was known unto		
the high priest, and spake unto her that kept		
the door, and brought in Peter. Then saith	17	
the damsel that kept the door unto Peter, Art		
not thou also one of this man's disciples? He		
saith, I am not. And the servants and officers	18	
stood there, who had made a fire of coals; for		
it was cold: and they warmed themselves: and		
Peter stood with them, and warmed himself.		
And when they had kindled a fire in the midst	Luke 22.55	
of the hall, and were set down together, Peter		
sat down among them:		
and he sat with the servants, and warmed him-	Mark 14.54	
self at the fire,		
and sat with the servants, to see the end.	Matt. 26.58	
The high priest then asked Jesus of his dis-	John 18.19	
ciples, and of his doctrine. Jesus answered	20	

him, I taught openly to the world; I ever taught in the synagogue, and in the temple, whither "Appendix VI.

John 18.20

the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

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And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

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Matt. 26.59

Now the chief priests, and elders, and all the council, sought false witnesses against Jesus, to put him to death; but found none: yea, though many false witnesses came, yet found they none.

Mark 14.56

For many bare false witness against him, but their witness agreed not together.

Matt. 26.60

At the last came two false witnesses,

Mark 14.57

and bare false witness against him, saying, We heard him say,

Matt. 26.61

I am able to destroy the temple of God, and to build it in three days:

Mark 14.58

I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither did their witness agree together.

And the high priest area	35 44
And the high priest arose,	Matt. 26.62
and stood up in the midst, and asked Jesus,	Mark 14.60
saying, Answerest thou nothing? What is it	
which these witness against thee? But he held	61
his peace and answered nothing. Again the	
high priest asked him, and said unto him, Art	
thou the Christ, the Son of the Blessed?	
I adjure thee, by the living God, that thou tell	Matt. 26,63
us whether thou be the Christ, the Son of God.	
Jesus saith unto him, Thou hast said:	64
I am:	Mark 14.62
nevertheless I say unto you, Hereafter shall ye	Matt. 26.64
see the Son of man sitting on the right hand of	
power, and coming in the clouds of heaven.	
Then the high priest rent his clothes, saying,	65
He hath spoken blasphemy; what further need	
have we of witnesses? behold, now ye have	
heard his blasphemy. What think ye? They	66
answered and said, He is guilty of death.	00
And they all condemned him to be guilty of	Marla 6.
death.	Walk 14.04
And the men that held Jesus, mocked him,	Luke 22.63
and smote him;	
and some began to spit on him, and to cover	Mark 14.65
his face, and to buffet him, and to say unto	
him, Prophesy:	

Luke 22.64	And when they had blindfolded him, they
	struck him on the face, and asked him, saying,
	Prophesy, who is it that smote thee?
Matt. 26.67	And others smote him with the palms of their
68	hands, saying, Prophesy unto us, thou Christ,
	Who is he that smote thee?
Mark 14.65	And the servants did strike him with the palms
	of their hands.
Luke 22.65	And many other things blasphemously spake
	they against him.
	PETER'S DENIAL OF HIS LORD.*
Mark 14.66	And as Peter was beneath in the palace,
	there cometh one of the maids of the high
	priest,
Luke 22.56	[and] beheld him, as he sat by the fire, and
	earnestly looked upon him, and said, This
	earnestly looked upon him, and said, This man was also with him:
Mark 14.67	
Mark 14.67 Matt. 26.70	man was also with him:
	man was also with him: And thou also was with Jesus of Nazareth
	man was also with him: And thou also was with Jesus of Nazareth of Galilee. But he denied before them all,
Matt. 26.70	man was also with him: And thou also was with Jesus of Nazareth of Galilee. But he denied before them all, saying, I know not,

\* Appendix VII.

And Simon Peter stood and warmed himself.	John 18.25
They said therefore unto him, Art not thou	
also one of his disciples? He denied it, and	
said, I am not.	
And he went out into the porch; and the cock	Mark 14.68
crew.	
And when he was gone out into the porch, an-	Matt. 26.71
other maid saw him, and said unto them that	
were there, This fellow was also with Jesus of	
Nazareth. And again he denied with an oath,	72
I do not know the man.	
And a maid saw him again, and began to say	Mark 14.69
to them that stood by, This is one of them.	
	1
And he denied again.	70
And he denied again.  And after a little while another saw him, and	-
9	-
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one	-
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying,	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest.	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest.  One of the servants of the high priest, being	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest.  One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest.  One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did I not see thee in the garden with him? Peter	Luke 22.58
And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest.  One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did	Luke 22.58 59 60 John 18.26

Matt. 26.73	by, and said to Peter, Surely thou also art one
	of them;
Mark 14.70	for thou art a Galilæan, and thy speech agreeth
	thereto;
Matt. 26.73	for thy speech bewrayeth thee.
Mark 14.71	But he began to curse and to swear, saying, I
	know not this man of whom ye speak.
I-uke 22.60	And immediately, while he yet spake, the cock
	crew:
Mark 14.72	And the second time the cock crew.
Luke 22.61	And the Lord turned and looked upon
	Peter. And Peter remembered the word of
	the Lord, how he had said unto him, Before
	the cock crow, thou shalt deny me thrice:
Mark 14.72	Before the cock crow twice thou shalt deny
	me thrise.
Luke 22.62	And Peter went out, and wept bitterly.

### GOOD FRIDAY.

And straightway in the morning,	Mark 15.1
as soon as it was day,	Luke 22.66
the chief priests held a consultation with the	Mark 15.1
elders and scribes and the whole council,	
and took counsel against Jesus to put him to	Matt. 27.1
death.	
And [they] led him into their council, saying,	Luke 22.66
Art thou the Christ? tell us. And he said	67
unto them, If I tell you, ye will not believe:	
and if I also ask you, ye will not answer me,	68
nor let me go. Hereafter shall ye see the Son	
of Man sit on the right hand of the power of	
God. Then said they all, Art thou then the	
Son of God? And he said unto them, Ye say	
that I am. And they said, What need we any	71
further witness? for we ourselves have heard	
of his own mouth.	
And the whole multitude of them arose,	Luke 23.1
and bound Jesus,	Mark 15.1
and when they had bound him, they led him	Matt. 27.2

from Caiaphas, unto the hall of judgment: John 18.28

away

Matt. 27.2

and delivered him unto Pontius Pilate, the governor:

John 18.28

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and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Matt. 27.3

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces,

and said, It is not lawful for us to put them Matt. 27.6 into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called. The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.

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01

And they began to accuse him, saying, We Luke 23.2 found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a king.

Then Pilate entered into the judgment hall John 18.33 again, and called Jesus.

And Jesus stood before the governor; and the Matt. 27.11 governor asked him, saying, Art thou the king of the Jews?

And he answered him and said, Thou sayest it. Luke 23.3 Jesus answered him, Sayest thou this thing of John 18.34 thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me :

John 18.36

what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth?

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And when he had said this, he went out again unto the Jews, and saith unto them,

Luke 23.4

to the chief priests and to the people, I find no fault in this man

John 18.38

at all.

Mark 15.3

And the chief priests accused him of many things: but

Matt. 27.12

17.12

when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things

14

unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly.

Mark 15.4

And Pilate asked him again, saying, Answereth

thou nothing? behold how many things they Mark 15.4 witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.

And they were the more fierce, saying, He stir- Luke 23.5 reth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged to Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod and his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together, for before they were at enmity between themselves.

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And Pilate, when he had called together the chief priests and the rulers and the people,

Luke 23.14	said unto them, Ye have brought this man unto
	me, as one that perverteth the people, and, be-
	hold, I, having examined him before you, have
	found no fault in this man touching those
15	things whereof ye accuse him: no, nor yet
	Herod: for I sent you to him; and, lo, nothing
16	worthy of death is done unto him. I will there-
17	fore chastise him, and release him. (For of ne-
	cessity he must release one unto them at the
	feast.)
Matt. 27.15	Now at that feast the governor was wont to
	release unto the people
Mark 15.6	one prisoner, whomsoever they desired.
Matt. 27.16	And they had then a notable prisoner, called
	Barabbas,
Mark 15.7	which lay bound with them that had made in-
	surrection with him, who had committed mur-
8	der in the insurrection. And the multitude
	crying aloud began to desire him to do as he
	had ever done unto them.
Matt. 27.17	Therefore, when they were gathered together,
1	Pilate said to them,
John 18.39	Ye have a custom that I should release unto
	you one at the passover:
Matt. 27.17	Whom will ye that I release unto you? Barab-
	bas, or Jesus which is called Christ?

Will ye therefore that I release unto you the King of the Jews?	John 18.39
For he knew that the chief priests had delivered	Mark 15.10
him for envy.	
But the chief priests and elders persuaded the	Matt. 27.20
multitude that they should ask Barabbas and	
destroy Jesus.	
The governor answered and said unto them,	21
Whether of the twain will ye that I release unto	
you? They said, Barabbas.	
And they cried out all at once, saying, Away	Luke 23.18
with this man, and release unto us Barabbas;	
(who for certain sedition made in the city, and	19
for murder, was cast into prison.)	
Pilate therefore, willing to release Jesus,	20
spake again to them.	
Then cried they all again, saying, Not this man,	John 18.40
but Barabbas. Now Barabbas was a robber.	
And Pilate answered and said again unto them,	Mark 15.12
What shall I do then with Jesus, which is called	Matt. 27.22
Christ,	
whom ye call the King of the Jews?	Mark 15.12
They all say unto him, Let him be crucified.	Matt. 27.22
They cried, saying, Crucify him! Crucify him!	Luke 23.21
And they cried out again, Crucify him!	Mark 15.13
And he said unto them the third time, Why, what	Luke 23.22

Mark 15.15

Luke 23.25

evil hath he done? I have found no cause of Luke 23.22 death in him: I will therefore chastise him, and let him go. And they cried out the more exceedingly, Mark 15.14 Crucify him! And they were instant with loud voices, re-Luke 23.23 quiring that he might be crucified. And the voices of them and of the chief priests prevailed. When Pilate saw that he could prevail noth-Matt. 27.24 ing, but rather that a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all 25 the people, and said, His blood be on us, and on our children. And so Pilate, willing to content the people, Mark 15.15 gave sentence that it should be as they re-Luke 23.24 quired. Then released he Barabbas unto them, Matt. 27.26 him that for sedition and murder was cast into Luke 23.25 prison, whom they had desired. Then Pilate therefore took Jesus, and John 19.1 scourged him: [and] when he had scourged him,

he delivered Jesus to their will,

to be crucified.	Mark 15.15
Then the soldiers of the governor took Jesus	Matt. 27.27
and led him away	Mark 15.16
into the common hall,	Matt. 27.27
called Prætorium; and they called together the	Mark 15.16
whole band.	
And they stripped him, and put on him a scar-	Matt. 27.28
let robe.	
And they clothed him with purple, and platted	Mark 15.17
a crown of thorns, and put it about his head,	
and a reed in his right hand: and they bowed	Matt. 27.29
the knee before him, and mocked him,	
and began to salute him, Hail, King of the	Mark 15.18
Jews!	
and they smote him with their hands.	John 19.3
And they spit upon him, and took the reed, and	Matt. 27.30
smote him on the head,	
and bowing their knees worshipped him.	Mark 15.19
Pilate therefore went forth again, and saith un-	John 19.4
to them, Behold, I bring him forth to you, that	
ye may know that I find no fault in him. Then	5
came Jesus forth, wearing the crown of thorns,	
and the purple robe. And Pilate saith unto	
them, Behold the man! When the chief priests	6
therefore and officers saw him, they cried out,	
saying, Crucify him, crucify him. Pilate saith	

John 19.6

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unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou are not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away

with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

John 19.15

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

16

And after that they had mocked him, they took off the purple from him, and put his Mark 15.20 own clothes on him, and led him out to crucify him.

Matt. 27.31

### BEARING THE CROSS.

And he bearing his cross went forth into a place John 19.17 called the place of a skull, which is called in the Hebrew, Golgotha.

And as they led him away, they laid hold upon Luke 23.26 one Simon, a Cyrenian,

who passed by, coming out of the country, the father of Alexander and Rufus:

Mark 15.21

him they compelled to bear his cross, and on him they laid the cross, that he might bear it after Jesus.

Matt. 27.32

And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them

Luke 23.26

28

said, Daughters of Jerusalem, weep not for me, Luke 23.28 but weep for yourselves, and for your children.

For, behold, the days are coming, in the which 29 they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say 30 to the mountains, Fall on us; and to the hills,

Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led

with him to be put to death.

And when they were come unto a place called Matt. 27.33

Golgotha, that is to say, a place of a skull, they gave him vinegar to drink, mingled with gall: and when he had tasted thereof, he would not

drink.

And they gave him to drink wine mingled with Mark 15.23 myrrh; but he received it not.

31

# The Crucifizion.

And they bring him unto the place Golgotha, which is called Calvary,\* there they crucified Luke 23.33 him, and the malefactors, one on the right hand, and the other on the left,

and Jesus in the midst.

And the Scripture was fulfilled, which saith, And he was numbered with the transgressors. Then said Jesus, Father, forgive them; for they

know not what they do.

And Pilate wrote a title, the superscription of his accusation, and set [it] up over his head, on the cross. in letters of Greek and Latin and Hebrew: And the writing was, THIS IS JESUS

OF NAZARETH, THE KING OF THE JEWS.

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, write not, The King of

\*Appendix VIII.

Mark 15.22

John 19.18

Mark 15.28

Luke 23.24

John 19.19

Mark 15.26

Matt. 27.37

John 10.10 Luke 23,38

John 19.19

Matt. 27.57

John 19.19

John 19.21

22

the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written I have written.

Mark 15.25

And it was the third hour, and they crucified him.

John 19.23

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24

They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did:

Matt. 27.36

and sitting down they watched him there.

Luke 23.35

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 37 And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself.

Mark 15.29 Matt. 27.39 And they that passed by railed on him, and reviled him, wagging their heads,

and saying, Ah, thou that destroyeth the temple, and buildest it in three days, save thyself, and come down from the cross.  If thou be the Son of God, come down from the cross.  Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.  Let Christ the King of Israel descend now from the cross, that we may see and believe. He trusted in God: let him deliver him now, if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	*	
and come down from the cross.  If thou be the Son of God, come down from the cross.  Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.  Let Christ the King of Israel descend now from the cross, that we may see and believe. He trusted in God: let him deliver him now, if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	and saying, Ah, thou that destroyeth the tem-	Mark 15.29
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Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.  Let Christ the King of Israel descend now from the cross, that we may see and believe. He trusted in God: let him deliver him now, if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	and come down from the cross.	
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King of Israel, let him now come down from the cross, and we will believe him.  Let Christ the King of Israel descend now from the cross, that we may see and believe.  He trusted in God: let him deliver him now, if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	with the scribes and elders, said, He saved	42
the cross, and we will believe him.  Let Christ the King of Israel descend now from the cross, that we may see and believe.  He trusted in God: let him deliver him now, if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	others; himself he cannot save. If he be the	
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if he will have him: for he said, I am the Son of God.  And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	from the cross, that we may see and believe.	
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And they that were crucified with him reviled him,  [and] cast the same in his teeth.  And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	if he will have him: for he said, I am the Son	
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And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	viled him,	
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thyself and us. But the other answering re- buked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due	And one of the malefactors which were hanged	Luke 23.39
buked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	railed on him, saying, If thou be Christ, save	
seeing thou art in the same condemnation?  And we indeed justly; for we receive the due	thyself and us. But the other answering re-	40
And we indeed justly; for we receive the due 41	buked him, saying, Dost not thou fear God,	
	seeing thou art in the same condemnation?	
versend of our doods, but this man both done	And we indeed justly; for we receive the due	41
reward of our deeds; but this man hath done	reward of our deeds: but this man hath done	
nothing amiss. And he said unto Jesus, Lord, 42	nothing amiss. And he said unto Jesus, Lord,	42

Luke 23.42

43

26

27

remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto you, To-day shalt thou be with me in Paradise.

Now there stood by the cross of Jesus his

John 19.25

mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

Mark 15.33

And when the sixth hour was come, there was darkness over all the land,

Luke 23.44

a darkness over all the earth until the ninth hour.

Mark 15.34

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

35

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink,

Matt. 27 48

saying, Let alone; let us see whether Elias	Mark vr 26
will come to take him down.	Maik 15.30
The rest said, Let be, let us see whether Elias	Matt 27 10
will come to save him.	11400 27 49
After this, Jesus knowing that all things were	John 10.28
now accomplished, that the Scripture might	Jonn 19120
be fulfilled, saith, I thirst. Now there was	29
set a vessel full of vinegar: and they filled a	
sponge with vinegar, and put it upon hyssop,	
and put it to his mouth.	
When Jesus therefore had received the vine-	30
gar, he said, It is finished:	
And when Jesus had cried with a loud voice,	Luke 23.46
he said, Father into thy hands I commend my	i .
spirit: and having said thus,	
he bowed his head, and gave up the ghost.	John 19.30
And, behold, the veil of the temple was rent	Matt. 27.51
in twain	
in the midst	Luke 23.45
from the top to the bottom; and the earth did	Matt. 27.51
quake, and the rocks rent; and the graves	52
were opened; and many bodies of the saints	
which slept arose, and came out of the graves	53
after his resurrection, and went into the holy	

city, and appeared unto many.

Mark 15.39	And when the centurion, which stood over
	against him,
Matt. 27.54	and they that were with him, watching Jesus,
	saw the earthquake, and those things that were
	done,
Mark 15.39	and that he so cried out, and gave up the
	ghost,
Matt. 27.54	they feared greatly,
Luke 28.47	[and] glorified God, saying, Certainly this was
	a righteous man:
Matt. 27.54	Truly this was the Son of God.
Luke 23.48	And all the people that came together to
	that sight, beholding the things that were done,
49	smote their breasts, and returned. And all his
	acquaintance, and the women that followed
	him from Galilee,
Matt. 27.55	ministering unto him,
Luke 23.49	stood afar off, beholding these things:
Mark 15.40	among whom was Mary Magdalene, and Mary
	the mother of James the less and of Joses, and
	Salome,
Matt. 27.56	the mother of Zebedee's children;
Mark 15.41	(who also, when he was in Galilee, followed
	him, and ministered unto him;) and many
	other women which came up with him unto

Jerusalem.

### THE WATER AND THE BLOOD.

The Jews therefore, because it was the prep- John 19.31 aration, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

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## The Sepulchre:

John 19.38

And after this,

Mark 15.42

now when the even was come, because it was the preparation, that is, the day before the sabbath,

Matt. 27.57

there came a rich man of Arimathæa,

Luke 23.51

a city of the Jews,

Matt. 27.57

named Joseph;

Mark 15.43

an honorable counsellor.

Luke 23.50

and he was a good man, and a just,

who also himself waited for the kingdom of God.

John 19.38

being a disciple of Jesus, but secretly, for fear

of the Jews:

Luke 23.51

(the same had not consented to the counsel

and deed of them:) This man

Mark 15.43

came, and went in boldly unto Pilate, and craved the body of Jesus.

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And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, Pilate commanded the body to be delivered to

Matt. 27.58

Joseph.

And he bought fine linen, and	Mark 15.45
he came therefore, and took the body of Jesus.	John 19.38
And when Joseph had taken the body,	Matt. 27.59
there came Nicodemus, which at the first came	John 19.39
to Jesus by night, and brought a mixture of	
myrrh and aloes, about an hundred pound	
weight. Then took they the body of Jesus,	40
and wound it in linen clothes with the spices,	
as the manner of the Jews is to bury.	
Now in the place where he was crucified	41
there was a garden, and in the garden a new	
sepulchre,	
which he had hewn out in the rock,	Matt. 27.60
wherein was never man yet laid. There laid	John 19.41
they Jesus therefore because of the Jews' prep-	42
aration day;	
(for that day was the preparation, and the sab-	Luke 23.54
bath drew on;)	
for the sepulchre was nigh at hand.	John 19.42
And he rolled a great stone to the door of the	Matt. 27.60
sepulchre, and departed.	
And there was Mary Magdalene, and the	бі
other Mary,	
Mary the Mother of Joses,	Mark 15.47
sitting over against the sepulchre;	Matt. 27.61
and beheld where he was laid.	Mark 15.47

Luke 23.55

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And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the Sabbath day, according to the commandment.

#### EASTER EVEN.

Now the next day, that followed the day of Matt. 27.62 the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

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## PART II.

THE RESURRECTION AND THE ASCENSION

OF

OUR LORD AND SAVIOUR

JESUS CHRIST:

AND

THE DESCENT OF THE HOLY GHOST.



# The Resurrection: Easter.

In the end of the Sabbath, Matt. 28.1 when it was yet dark, John 20.1 as it began to dawn toward the first day of the Matt. 28.1 week, came Mary Magdalene and the other Mary, Mary the mother of James, and Salome, [who] Mark 16.1 had bought sweet spices that they might come and anoint him, and certain others with them, Luke 24.1 to see the sepulchre, Matt. 28.1 bringing the spices which they had prepared. Luke 24.1 And they came unto the sepulchre at the ris- Mark 16.2 ing of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great: [for,] behold, there was a great earthquake: Matt. 28.2 for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His counte-3 nance was like lightning, and his raiment white

as snow: And for fear of him the keepers did Matt. 28.4 shake, and became as dead men.

And they found the stone rolled away from Luke 24.2 the sepulchre. And they entered in, and found not the body of the Lord Jesus.

And they saw a young man sitting on the right Mark 16.5 side, clothed in a long white garment; and they were affrighted.

Then runneth [Mary Magdalene], and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Then arose Peter, and ran unto the sepulchre, and that other disciple. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him,

and stooping down, beheld the linen clothes laid by themselves;

and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself;

John 20.2

Luke 24.12

John 20.3

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Luke 24.12

John 20.6

and departed, wondering in himself at that Luke 24.12 which was come to pass.

John 20.8

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

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But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels in white sitting, the one at the head, and II

the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she 12

had thus said, she turned herself back, and saw Jesus standing, but knew not that it was Jesus. 14

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Jesus saith to her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus

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saith unto her, Mary. She turned herself, and said unto him, Rabboni; which is to say, Mas-

John 20.17	ter. Jesus saith unto her, Touch me not; for			
	I am not yet ascended to my Father: but go			
	to my brethren, and say unto them, I ascend			
	unto my Father, and your Father; and to my			
	God, and your God.			
Mark 16.9	Now when Jesus was risen early the first day			
	of the week, he appeared first to Mary Magda-			
	lene, out of whom he had cast seven devils.			
10	And she went and told them that had been			
	with him, as they mourned and wept,			
John 19.18	that she had seen the Lord, and that he had			
	spoken these things unto her.			
Mark 16.11	And they, when they had heard that he was			
	alive, and had been seen of her, believed not.			
Matt. 28.5	And the angel answered and said unto the			
	women,			
Mark 16.6	Be not affrighted:			
Matt. 28.5	Fear not ye: for I know that ye seek Jesus,			
	which was crucified.			
Mark. 16.6	He is risen; he is not here: behold the place			
	where they laid him.			
Matt. 28.7	And go quickly, and tell his disciples			
Mark 16.7	and Peter			
Matt. 28.7	that he is risen from the dead; and, behold, he			
	goeth before you into Galilee; there shall ye			
	see him: lo, I have told you.			

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And it came to pass, as they were much per-	Luke 24.4
plexed thereabout, behold, two men stood by	
them in shining garments: And as they were	5
afraid, and bowed down their faces to the	
earth, they said unto them, Why seek ye the	
living among the dead? He is not here, but is	6
risen: remember how he spake unto you when	
he was yet in Galilee, saying, The Son of man	7
must be delivered into the hands of sinful men,	
and be crucified, and the third day rise again.	
And they remembered his words.	8
And they went out quickly, and fled from the	Mark 16.8
sepulchre	
with fear and great joy;	Matt. 28.8
for they trembled and were amazed: neither	Mark 16.8
said they anything to any man; for they were	
afraid:	
and did run to bring his disciples word. And	Matt. 28.8

and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail! and they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Now when they were going, behold, some of the watch came into the city, and showed unto Matt. 28.11

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II

the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, saying, Say ye, His disciples came by night, and stole him away while we slept. And if this come to the governor's ears, we will persuade him, and secure you. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Luke 24.9

And [they] returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.

Mark 26.12

After that he appeared in another form unto two of them, as they walked and went into the country:

Luke 24.13

[for,] behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which

had happened. And it came to pass, that, while Luke 24.15 they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and besides all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us

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Luke 24.24

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went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

And they drew nigh unto the village, whither they went: and he made as though he would have gone farther. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and break, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to

Simon. And they told what things were done	Luke 24.35
in the way, and how he was known of them in	
breaking of bread:	
Neither believed they them.	Mark 16.13
And as they thus spake, Jesus himself stood	Luke 24.36
in the midst of them, and saith unto them,	
Peace be unto you. [It was] the same day at	John 20.19
evening, being the first day of the week, when	
the doors were shut where the disciples were	
assembled for fear of the Jews, [that]	
Jesus appeared unto the eleven as they sat at	Mark 16.14
meat.	
But they were terrified and affrighted, and sup-	Luke 24.37
posed that they had seen a spirit. And he said	38
unto them, Why are ye troubled? and why do	
thoughts arise in your hearts? Behold my	39
hands and my feet, that it is I myself: handle	
me, and see; for a spirit hath not flesh and	
bones, as ye see me have. And when he had	40
thus spoken, he shewed them his hands and his	
feet. And while they yet believed not for joy,	41
and wondered, he said unto them, Have ye here	
any meat? And they gave him a piece of	42
a broiled fish, and of a honey-comb. And he	43

And he upbraided them with their unbelief Mark 16.14

took it, and did eat before them:

Mark 16.14

and hardness of heart, because they believed not them which had seen him after he was risen.

John 20.20

Then were the disciples glad, when they saw the Lord.

THE POWER OF ABSOLUTION GIVEN.

John 20.21

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Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain they are retained.

THE FAITHLESSNESS OF S. THOMAS.

John 20.24

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut,

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and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side, and be not faithless, but believing. And Thomas answered and said unto him, My Lord and My God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20.26

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JESUS APPEARETH TO THE DISCIPLES AT THE SEA OF TIBERIAS.

After these things Jesus shewed himself

again to the disciples at the sea of Tiberias; and on this wise showed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the two sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; but that night they caught nothing. But when the morning was now

come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then saith

John 21.1

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John 21.5

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Jesus unto them, Children, have ve any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him (\*for he was naked), and did cast himself into the sea. And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there was so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth

them, and fish like wise. This is now the third

\* Appendix IX.

time that Jesus showed himself to his disciples, John 21.14 after that he was risen from the dead.

# THE PASTORAL COMMISSION.

So when they had dined, Jesus saith to Simon John 21.15 Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God.

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Luke 21.19

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And when he had spoken this, he saith unto him, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

JESUS INSTITUTETH THE SACRED MINISTRY AND HOLY BAPTISM.

Matt. 28.16

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Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth: Go ye therefore

into all the world,	Mark 16.15
and teach all nations,	Matt. 28.19
and preach the gospel to every creature,	Mark 16.15
baptizing them in the name of the Father, and	Matt. 28.19
of the Son, and of the Holy Ghost:	
He that believeth and is baptized shall be saved;	Mark 16.16
but he that believeth not shall be damned:	
teaching them to observe all things whatsoever	Matt. 28.20
I have commanded you.	
And these signs shall follow them that believe;	Mark 16.17
In my name shall they cast out devils; they	
shall speak with new tongues; they shall take	18
up serpents; and if they drink any deadly thing,	
it shall not hurt them; they shall lay hands on	
the sick, and they shall recover: and, lo, I am	Matt. 28.20
with you alway, even unto the end of the world.	

Amen.

# The Ascension of Our Lord and Saviour Jesus Christ.

Acts 1.1

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The former treatise have I made, O Theophilus, of all that Jesus began both to do
and teach, until the day in which he was taken
up, after that he through the Holy Ghost had
given commandments unto the apostles whom
he had chosen: to whom also he shewed himself alive after his passion by many infallible
proofs, being seen of them forty days, and
speaking of the things pertaining to the Kingdom of God: and being assembled together
with them, commanded them that they should
not depart from Jerusalem.

Luke 24.44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the Scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the

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dead the third day: and that repentance and Luke 24.47 remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father unto you;

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but wait for the promise of the Father, which, Acts 1.4 saith he, ye have heard of me:

[and] tarry ye in the city of Jerusalem, until Luke 24.49 ye be endued with power from on high.

For John truly baptized with water; but ye Acts 1.5 shall be baptized with the Holy Ghost not many days hence.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

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So then after the Lord had spoken unto Mark 16.19 them,

Acts 1.9	Ac	ts	ı.	9	
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when he had spoken these things,

Luke 24.50

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he led them out as far as to Bethany, and he lifted up his hands and blessed them. And it came to pass, while he blessed them,

Acts 1.9

while they beheld,

Luke 24.51

he was parted from them,

Acts 1.9

and taken up; and a cloud received him out of their sight.

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And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Mark 16.10

And Jesus was received up into heaven, and sat on the right hand of God.

Luke 24.52

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And they worshipped him, and returned to Jerusalem with great joy; and were continually in the Temple, praising and blessing God. Amen.

# The Descent of the Holy Ghost.

And when the day of Pentecost was fully come, Acts 2.1 they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in

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Acts 2.10

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the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: for these are not drunken, as ye suppose, seeing it is but the third hour of the day.

But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: the sun shall be turned into

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darkness, and the moon into blood, before that Acts 2.20 great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Gloria in Excelsis Deo.

# APPENDIX.

T.

"Such is S. Luke's brief record and summary of the manner in which these solemn days were spent! At night our Lord's habit was to repair to the village of Bethany,—(the village of Lazarus and his sisters,)—which was about two miles from Jerusalem: but first, He seems to have frequented the Garden of Gethsemane, situate at the foot of the Mount of Olives; where, lighted by the Paschal moon, He spent the early hours of the night in the company of His disciples."—A Plain Commentary.

"And Judas also, which betrayed Him, knew the place; for Jesus ofttimes resorted thither with his disciples."—S. John XVIII. 2.

II.

"It is related that those who assembled to celebrate the Paschal Supper, in the first place

partook of a cup of wine (S. Luke XXII. 17, 18). Then followed a ceremonial washing; after which each of the guests ate some of the bitter herbs which were set before them, dipping them first into a peculiar kind of sauce which was served at the Paschal Supper. This seems to have been the manner in which the Holy One and His twelve Apostles were actually engaged when He spake the mournful prophecy recorded in S. Luke XXII. 22: and this must have been that 'dipping in the dish' to which He refers in ver. 20.

"After this ceremony already described, the Paschal Supper began as it were afresh. A second cup of wine again preceded the repast: after which the Master of the Feast took two unleavened cakes—broke one of them, placed what was broken on what remained entire, blessed and distributed." [Is not this the very ceremony which grew in our Saviour's hands into the Sacrament of His most precious body?]

"The Paschal Supper then proceeded: the guests partaking freely of 'the Body of the Lamb' as they phrased it. The repast being ended, grace was said over a third solemn cup

of wine, (the Cup of Blessing as it was called,) which was forthwith divided among the guests. Is not this the very ceremony, which grew in our Saviour's hands unto the Sacrament of His most precious blood?"—A Plain Commentary.

#### III.

"The connection of the present chapter with that which precedes, is of the closest kind. The Discourse which was begun in the thirty-first verse of the former chapter would have flowed on unbroken until the end of chap. XVII.,but for the interruption first, of S. Peter; next, of S. Thomas; lastly, of S. Philip. Our Saviour graciously replied to each of His distressed Disciples in turn; and straightway proceeded with his Discourse, -which is 'like an Eucharistic sermon; more than human in sympathy, more than angelic in sweetness, most Divine in Doctrine.' Thus, His first words in chap. XIV. will be found to be a continuation of what He was saying in chap. XIII. 35, or rather 33; and in order to understand these opening words, reference should be made to what immediately went before S. Peter's inquiry,—namely, to S. John XIII. 36."—A Plain Commentary.

#### IV.

"The Paschal Supper was commonly closed by the singing of certain known Psalms,—namely, from the CXV. to the CXVIII. inclusive, (the CXIII. and CXIV. having been sung in the course of the repast,)—it is reasonable to suppose that the same Psalms were sung at the present Festivity, and that allusion is made to the established usage of the nation.

"The Paschal Supper having been concluded with the customary Hymn, there followed that long and affecting discourse which 'the disciple whom Jesus loved' has alone recorded in S. John XV., XVI., XVII.; and the blessed company, eleven Apostles and their Lord, moving slowly through the moon-lit streets of Jerusalem, at last left the city by the gate which led to the Mount of Olives."—A Plain Commentary.

## V.

"The former chapter ended with the words,—
'Arise, let us go hence.' It is supposed that

the blessed company rose at that saying, and followed our Saviour through the streets of Jerusalem, in the direction of the Mount of Olives. Their way will lead them past the Temple; above the gates of which, and just beneath the coping, a golden vine was constructed of surpassing size and very costly workmanship. Its depending clusters were of the height of man. How then can we forbear suspecting that the words which follow were spoken with special reference to that symbol; which may have all the while hung mantling above the Divine Speaker, and the little band of mournful disciples which surrounded Him, as they reposed in one of the porches of the sacred edifice."—A Plain Commentary.

## VI.

"It was now dark and about midnight, being nearly twelve o'clock."—The Passion. Is. Williams.

# VII.

"S. Mark mentions that after the first denial, the cock crew,' and after the third time, that the cock crew twice,' or a second time; and

that this had been the expression of our Lord, 'Before the cock crow twice, thou shalt deny me thrice.' We must reverently suppose that both statements were made by our Lord, and that one referred to that watch of the night which was usually known by the name of the cock-crowing, such as S. Mark speaks of on another occasion when he mentions the four watches of the night, which comprehends the space of time from twelve o'clock till three; and the expression might have referred more particularly to the more distinct crowing of the cock, which takes place at about three o'clock.

"It appears to be usual for the cock to crow, repeatedly and consecutively, at one period of the night, and then to be silent, till another period ensues, when it crows again in a different and more distinct manner. And this circumstance will explain the expression of S. Mark, as applying to the natural crowing of the cock at these two periods, rather than to the civil term of 'the cock-crowing' and that which was more distinctly and decidedly the crowing of the cock at the later hour of the morning."—The Passion. Is. Williams.

## VIII.

"It may, however, be thought worthy of passing notice, that 'Calvary' (Calvaria) is the Latin word for 'a skull'; retained (but only in this Gospel) from the Vulgate version of the Scriptures."—A Plain Commentary.

#### IX.

"The word 'naked' in the original implies that S. Peter had on but his inner garment,—as was natural in one engaged in toil."—A Plain Commentary.





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